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Reflection on the teaching of ideology and Morality and the Rule of Law under the guidance of Marxist practical philosophy

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Abstract
Based on the ideological and moral and the rule of law classroom teaching students to "bear the era of national rejuvenation" understanding of this article, from the perspective of marxist practice philosophy, the teaching content, so as to persuade students theoretically, guide students ideologically, promote students' teaching goal in practice.

Keywords
Marxism; practical philosophy; ideological morality and rule of law; national rejuvenation; college students

1.Introduction

Take the "statistics class 2101-2104" as an example, the total number is 128. In the classroom survey of students, the question "whether you agree that college students should strive to become the new people of the era of national rejuvenation", 99% of students choose yes, and 1% of students choose no, indicating that most students are more satisfied with the new people of the era of national rejuvenation. When asked further about "how do you think the connection between yourself and the new person of the era of national rejuvenation", most students think they have a great connection with themselves. Some students from the perspective of the responsibility that everyone should bear, believe that " everyone should shoulder the responsibility given by history, in the realization of the Chinese Dream in the great practice of the pursuit of the youth dream, youth, struggle for the way for the national rejuvenation, and contribute to the construction of the motherland."Some students from the individual contribution, that" we are composed of individuals, individual contribution is small to an idea, big to the promotion of practice, are meaningful, to achieve rejuvenation."There are students pointed out from the perspective of the times relay," the times change, the progress of science and technology, the knowledge on the books is constantly updated, we were born in this era, keep up with the times, should use what we have learned, take over the baton in the hands of the ancestors."There are also students from the perspective of the strong country and the realization of their own ideals, that"A strong youth makes a strong country, and a weak youth makes a weak country, also only the country rejuvenation of the youth can be strong. Therefore, the destiny of the country is closely related to us, so the responsibility of national rejuvenation is not only for the development of the country but also for the realization of their ideals."Some students from the prosperity of the country and their own future, think that "the People's Republic of China is a socialist country where the people are the masters of the country, the people are the masters of the country, the

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new era of assuming the responsibility of national rejuvenation is not only related to the welfare of people's livelihood, but also closely related to our future". The above shows that: from the perspective of cognition, students believe that national development and national rejuvenation are closely related to everyone. It can be seen that students have a high sense of identity for the realization of national prosperity and development and national rejuvenation, and can realize that national rejuvenation is closely related to the development of everyone.

However, for this problem, some students think that it is not related to themselves. Some students think, "the contact is not big, because current college students do not have the ability to shoulder the responsibility of national rejuvenation, need further learning to strengthen their ability to make themselves reach this level. Just like a kindergarten child make him take the college entrance examination, he will not. But the senior three students took the college entrance examination papers at least he reached the level, no matter how good or not, at least qualified for the examination. Now the college students to undertake the national rejuvenation is similar to the kindergarten children make him take the college entrance examination papers."Some students think it is not related, the reason is" I still do not feel the ability to become a new person of the times ". Some students think that there is contact but the contact is not very big, think "their ability in all aspects is limited."The views of the above students can be summarized as the following situations: that is, it is an ideal goal, and at present, their ability is limited and not competent.
After learning about this situation, the author had a live interaction in the class, the students who do not agree with the above views can show their own views. Zhang said that he did not agree with this view, because the view of the above students is from the point of view of the knowledge or skills of college students, and those construction workers and sanitation workers have no knowledge, but we cannot deny them as an important role in the national rejuvenation. It can be seen from the above students that although most students agree that the mission of national rejuvenation is closely related to themselves, there are still some phenomena of students who do not really understand the position of national rejuvenation as a new person of the times. The reason, the author believes that the key lies in the understanding of the new people of the national rejuvenation under the background of the new era. If the value connotation of the new people cannot be truly clarified in classroom teaching, students' understanding of this point may draw more from the cognitive reasoning between themselves and the new people of the era from the level of national rejuvenation.

2.The analysis of the value connotation

Each generation has its own mission. As a young generation, it also faces the task and mission of the new era. As a member of the citizen of the People's Republic of China, everyone may be a new person of the era of national rejuvenation, especially for the contemporary college students who grew up in China, they are more likely to become a new person of the era of national rejuvenation. The new people here are different from the new people in our past times, and different from the so-called new people in the development of western countries. Theoretically, the new people we refer to here is the primary key.

First of all, the value connotation of "new people" can be expounded from the dialectical relationship between individuals and the times. Time is the time of the individual, and the individual is the individual of the times. Everyone depends on the times, and the times also show the individual. No one can jump out of the

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times, and no one can surpass it. Different times have different people, have different new personalities, but also have different new images. Different people have all the brands of this era, and that present era is both the era of history and the era of practice. And the new people are the most concentrated and the most typical representative of the characteristics of the era of the times. The dialectical unity relationship between individuals and the times is based on people's practical activities. Marx believed that the essence of human lies in the "object activity", in fact, it is to say that human creates the era in the object activity. In turn, the times are the perceptual world of human "object activities". On the basis of the "object activities" of individuals and the times, the essence of man can be demonstrated. And the more the era (perceptual world) is incorporated into the personal practice, in other words, the more the individual practice occupies (unifies) in) the era (perceptual world), the more the individual becomes a new person of the times.

Secondly, from the philosophical meaning of practice to elaborate on "the new people of the times". The more personal practice occupies the times, the more the individual becomes a new person of the times. From the point of view of the philosophical history of practice, Aristotle put forward the concept of human practice. In his opinion, practice is the sum total of the ethical activities and political activities in human communication. In the final analysis, as long as the real life of people, it is inseparable from practice. The so-called ethical life and political life are based on the inner essence of human life, which involves morality. In quality, the more practical, the more practical ethical activities and political activities in communication life. The more people become, the more it appears as practice, the more reflected in ethical activities and political activities, and the more it appears as a new person in a certain era. Because it embodies the spirit of ethical activities and political activities as the basis of people in this era. Aristotle did not incorporate craft production activities into practice, in his view, it is on the level of means or tools, rather than the purpose and result of the activity lies in themselves.When it comes to Marx, Marx put crafts- manship into practice, but the craftsmanship is not pointing to things and has little connection with things themselves, as Aristotle meant. In Marx's view, the technical production activities themselves have internal significance, which is called "object activities". This makes the scope of practice as an object expanded to the skill production practice, and the ethical activities, political activities and skill production practice are all included in the category of practice. Thus, the object of practice, namely, the world, becomes a brand-new world, that is, the perceptual world. This perceptual world is not static, ready-made, it is created in the process of human object activities. It represents a new world view, a new practical view. Therefore, the individual under Marx's view of practical philosophy is a new person of the times, because he confirms the connection with the times, new world outlook and practical view. The more the individual develops object activities, the more he becomes himself, and the more he becomes in the emotional world (era).

Finally,we can understand "the new people of the times"from the "human object activities". Since it is human object activities we canreveal the essence of human beings. Human beings do not exist as an object, but form an understanding of the world and people themselves in the activities. Then this kind of object activity must be internally unifying people with this era (the world). Therefore, the more people carry out object activities, the more people are reflected in the inner unity with the times (the world). Some students may think that the object activities here include those irresponsible and negative activities? In a philosophical sense, we can assume that this also counts, but these activities must be activities beyond the realization of the value of human life, not those to human life itself. Therefore, to truly understand the life meaning of "human object

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activities", the "new person of the times" means to realize the individual and the times in the same breath and destiny through a kind of object activities directed to the realization of human development and based on the inner nature of human life. MAO Zedong pointed out in the "Handling of the Contradictions among the People": " Our educational policy should develop the educated in moral education, intellectual education and physical education, and become literate workers with socialist consciousness." The literate workers with socialist consciousness are the new people of the times. On the National Conference on the Work of Science and Technology, Deng Xiaoping proposed that "Educating the whole people to have ideals, morality, culture and discipline" , "four new people", which is also a concrete embodiment of the era of socialist builders and successors. Jiang Zemin pointed out in the report of the 16th National Congress of the Communist Party of China: " adhere to education service for socialist modernization, serve the people, combine with productive labor and social practice, and train socialist builders and successors with all-round development of morality, intelligence, physique and beauty." General Secretary Xi Jinping has pointed out that today, we are closer to the goal of great national rejuvenation than any other time in history, and we are more confident and capable of realizing this goal than any other time in history. Therefore, to educate the whole people to be new people to the post of national rejuvenation is a requirement for socialism with Chinese characteristics to enter a new era and for all people to participate in the completion of this great mission. Contemporary Chinese youth, especially contemporary college students, as the vanguard force of the development of the times, into the great practice of realizing this mission, is the new force and main force of the new people serving as the great task of national rejuvenation.

Conclusion

Theoretically, we will clarify the internal relationship between contemporary college students and the new person holding the post of national rejuvenation, and then we will encounter the problem of whether become a new person of the times as the ideal goal or the current practice. Some students think it is the future, the current knowledge reserve is not competent. Some students think it has nothing to do with knowledge, into the socialist modernization is a new person of the times. The differences existing here can be resolved with the help of the above Marx's views on practice, that is, the realization of the ideal of the Chinese Dream of national rejuvenation must only be achieved on the basis of practice. Ideal is not placing something in the distance, and the reality is not standing somewhere at this moment. Not ideal is ideal, reality is reality, ideal through practice and reality to form a dialectical and unified relationship. Only through practice, can we gradually realize the ideal by creating the conditions to realize the ideal. If it divorced from practice, the ideal will become a fantasy. Therefore, no matter how the current knowledge reserve, contemporary college students must study and practice, in order to truly become the new people of the great task of national rejuvenation. If you do not study hard, enhance your skills, and improve your excellent ability, it will only run counter to the new people of the national rejuvenation. This violates not only the internal connection between the individual and the times, but also violates the understanding of human social attributes. On the basis of practice to understand the new people of the times, they are not perfect nor god, but the part of the people who are the vanguard of the times in the trend of the times. They do not have to be all-powerful heroes, nor do they have to be brilliant great men, but they must have a new thought and quality. Relying on this thought and quality, they promote the progress of history and inspire us to pursue and create a new life. Therefore, the new era is not a symbol of a new concept, but the value of the whole personality spirit, that is, based on the resonance of

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the individual and the era on the basis of practice, and the same destiny.

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